

NPL- U29-5-2-R2

State of New Jersey

CHRISTINE TODD WHITMAN
Governor

OFFICE OF THE GOVERNOR
PO Box 001
TRENTON NJ 08625-0001

July 17, 1998

Ms. Carol Browner Administrator U.S. Environmental Protection Agency 401 M Street, S.W. Washington, D.C. 20460

Dear Ms. Browner:

The State of New Jersey hereby recommends the following site be proposed for listing on the National Priority List (NPL):

Lightman Drum Company Route 73 South Winslow Township, Camden County NJD014743678.

Inclusion of this site on the NPL will ensure that the list is truly representative of New Jersey sites determined to be of the highest priority.

Sincerely yours,

Christine Todd Whitman

Governor

cc: Robert C. Shinn, Jr., Commissioner
Department of Environmental Protection